

Pool Neighbourhood Planning Group Meeting

Monday 8 October 2018

Minutes

In attendance: Jeremy Griffin, Ailsa Bearpark, Jo Rowling, Mike Dando & John Porter

Apologies: Cllr Barry Anderson, Nicola Griffin & Alexa Ruppertsberg

1. Weidmann

Jo reported some Parish Counsellors were in support of the Weidman Planning Application Meeting agreed to send email to Pool Parish Council informing of our change of position in regard to LGS04. We consider the football pitch does not need to be included in the NP as a local green space as the area is already designated green space and green belt in the LCC Site Allocation Plan. We therefore recommend the Parish Council follows this view.

2. The Towers (Jem)

It was agreed that the strip of land referred to in the correspondence from Jem is not protected within the Conservation Area as it would be if designated a Local green Space in the NP furthermore the restricted covenants can on appeal be removed. MD will carry out further research re Non Designated Heritage Assets in a Conservation Area

In the meantime JG will send an email to Jem saying that the Steering Group is seeking further advice before responding

3. Quad on behalf of Evans Property Group

MD recommends that we take out the area as a NGS
We leave in the Wash House as NDHA (subject to MD research into NDHAs in a Conservation Area)

4. Finances

Confirmed we had sufficient finances in place to reach Regulation 14 Consultation stage – target date February 2019

5. Large Format Map of the Village (AO Size)

Horsforth map is being produced by LCC – talk to Ian Mackay.
In addition to map a key to sites will be required; Conservation Area Boundaries, NDHA Locations, etc.
MD will provide brief
To achieve the timetable we will need to provide LCC with the map on 2 Jan for 30 Jan completion
Early advance warning of our timetable to LCC will book their available time

6. Informal Consultation

NG will update the informal consult grid with the proposed actions and distribute

7. Agenda for next meeting

Horsforth Map Brief
List of outstanding tasks; MD & NP Committee

8. Date of next meeting

Monday 12 November at 2.00pm – Book room JP