

**Pool-in-Wharfedale Parish Council**

**You are hereby summoned to attend a remote meeting of Pool-in-Wharfedale Parish Council to be held via video conferencing ZOOM.us for the purpose of transacting the business stated below on Monday 12th October 2020. The meeting will commence at 7.30pm**

**Any members of the public wishing to join the meeting please contact the Clerk before the meeting.**

J Ryan. Parish Clerk.

EMAIL [clerk@poolparishcouncil.gov.uk](mailto:clerk@poolparishcouncil.gov.uk)

**AGENDA**

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| **1.** | **CHAIRMAN’S ANNOUCEMENTS** |
| **2.** | **PUBLIC PARTICIPATION**  Members of the public are reminded that this is their opportunity to speak to the meeting on any topic relevant to the work of the Council. Members of the public may not speak during the remainder of the meeting unless specifically invited to do so by the Chairman. |
| **3.** | **DECLARATIONS OF INTEREST**  Declarations of Interest, in accordance with Sections 30(3) and 235(2) of the Localism Act 2011, Councillors to declare any personal, prejudicial or pecuniary interests pertaining to the agenda. |
| **4.** | **TO ACCEPT APOLOGIES FOR ABSENCE**  To receive apologies for the meeting. |
| **5.**  **6.** | **MINUTES OF LAST MEETING**  To approve the minutes of the Council meeting held on the Monday 14th September 2020.  **FINANCE COMMITTEE**  To receive a report from the Finance Committee meeting held on Tuesday 6th October 2020. |
| **7.**  **8.**  **9.**  **10.** | **NEIGHBOURHOOD PLAN**  To receive an update from the Neighbourhood Planning Group.  **PLAYGROUNDS**  To discuss updating and replacing some playground equipment.  **ROAD SAFETY ISSUES IN POOL**.  To discuss the latest position on road safety issues within Pool.  **REPORTS FROM MEMBERS**  To receive reports from Members on meetings and actions undertaken since the last meeting. |
| **11.**  **12.** | **PLANNING APPLICATIONS**  To comment on any planning applications received since the last meeting..  **CLERKS REPORT**  To approve a list of payments made during September 2020. |
| **13.** | **TO CONSIDER ITEMS FOR A FUTURE AGENDA.** |
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