

You are hereby summoned to attend a Meeting of the Pool-in-Wharfedale Parish Council to be held on Monday 12<sup>th</sup> JULY 2021 at The Methodist Rooms, Manor Gardens, Pool-in-Wharfedale. The meeting will commence at 7.30pm. The meeting will be held under strict COVID 19 Regulations any member of the public wishing to attend should contact the clerk prior to the meeting.

## J. Ryan Parish Clerk

EMAIL: <a href="mailto:clerk@poolparishcouncil.gov.uk">clerk@poolparishcouncil.gov.uk</a>

#### 1. CHAIRMAN'S ANNOUNCEMENTS

## 2. **PUBLIC PARTICIPATION**

Members of the public are reminded that this is their opportunity to speak to the meeting on any topic relevant to the work of the Council. Members of the public may not speak during the remainder of the meeting unless specifically invited to do so by the Chairman.

## 3. DECLARATIONS OF INTEREST

Declarations of Interest, in accordance with Sections 30(3) and 235(2) of the Localism Act 2011, Councillors to declare any personal, prejudicial, or pecuniary interests pertaining to the agenda.

## 4. TO ACCEPT APOLOGIES FOR ABSENCE

To receive apologies for the meeting.

5. **TO APPROVE THE MINUTES OF THE LAST MEETING HELD ON MONDAY 14<sup>th</sup> JUNE 2021.** To approve the minutes of the last meeting.

#### 6. NEIGHBOURHOOD PLAN.

To receive an update from the Neighbourhood Planning Group.

#### 7. ROAD SAFETY ISSUES IN POOL

To discuss the latest position on road safety issues within Pool and receive any progress on initiatives planned.

#### 8. **REFURBISHMENT OF PLAYGROUND**

To receive a report from members of the Playground Working Group

#### 9. **REPORTS FROM MEMBERS**

To receive reports from Members on meetings and actions undertaken since the last meeting.

#### 10. PLANNING APPLICATIONS

To comment on any planning applications received since the last meeting. To consider the application 21/04989/RM/NW Land South of Pool Road, Pool and receive any progress report on the Otley East Housing Development.

#### 11. CLERK'S REPORT AND MONTHLY FINANCE REPORTS

To receive information from the clerk and approve the Monthly Finance Report and Schedule of Payments for JUNE 2021.

# 12. TO CONSIDER ITEMS FOR A FUTURE AGENDA