



Pool-in-Wharfedale Parish Council

You are hereby summoned to attend the Annual meeting of Pool-in-Wharfedale Parish Council to be held at Old Pool Bank Village Hall, Quarry Farm Road, Old Pool Bank, Pool-in-Wharfedale, for the purpose of transacting business on Monday 9th May 2022. The meeting will commence at 7.30 pm.

J Ryan. Parish Clerk.
EMAIL clerk@poolparishcouncil.gov.uk

AGENDA

1. **ELECTION OF CHAIRMAN AND SIGNING OF THE DECLARATION OF OFFICE.**
2. **ELECTION OF VICE CHAIRMAN AND SIGNING OF THE DECLARATION OF OFFICE.**
3. **CHAIRMAN'S ANNOUNCEMENTS**
4. **PUBLIC PARTICIPATION**
Members of the public are reminded that this is their opportunity to speak to the meeting on any topic relevant to the work of the Council. Members of the public may not speak during the remainder of the meeting unless specifically invited to do so by the Chairman.
5. **DECLARATIONS OF INTEREST**
Declarations of Interest, in accordance with Sections 30(3) and 235(2) of the Localism Act 2011, Councillors to declare any personal, prejudicial, or pecuniary interests pertaining to the agenda.
6. **TO ACCEPT APOLOGIES FOR ABSENCE**
To receive apologies for the meeting.
7. **TO APPROVE THE MINUTES OF THE LAST MEETING HELD ON MODAY 11TH APRIL 2021.**
To approve the minutes of the last meeting.
8. **OUTSIDE BODIES, WORKING PARTIES, COMMITTEES AND PANELS**
To appoint Councillors to Outside Bodies, Working Parties, Committees for the municipal year 2022/23.
9. **CALENDAR OF MEETINGS FOR 2021-22.**
To approve a calendar of meetings for the next municipal year 2022/23.
10. **REFURBISHMENT OF PLAYGROUND AND ANNUAL INSPECTION REPORTS.**
To receive a report from Councillor Cooke and Members of the Playground Working Group and the Clerk.
11. **ROAD SAFETY ISSUES IN POOL.**
To discuss the position on road safety issues within Pool and to receive progress on initiatives planned.
12. **REPORTS FROM MEMBERS**
To receive a report from Councillor Hill on land behind Main Street and from Members on meetings and actions undertaken since the last meeting.
13. **PLANNING APPLICATIONS**
To comment on any planning applications received since the last meeting. To receive any update on the Otley East Housing Development.
14. **CLERKS REPORT AND MONTHLY FINANCE REPORTS.**
To receive information from the Clerk and approve the Monthly Finance Report and Schedule of Payments for April 2022.
15. **TO CONSIDER ITEMS FOR A FUTURE AGENDA.**