



**Pool-in-Wharfedale Parish Council**

You are hereby summoned to attend a meeting of Pool-in-Wharfedale Parish Council to be held at The Methodist Rooms, Manor Gardens, Main Street, Pool-in-Wharfedale on Monday 8<sup>th</sup> January 2018. The meeting will commence at 7.30pm.

J Ryan, Parish Clerk. Email [poolparishcouncil@gmail.com](mailto:poolparishcouncil@gmail.com)

**AGENDA**

**1. CHAIRMAN'S ANNOUNCEMENTS**

**2. PUBLIC PARTICIPATION**

Members of the public are reminded that this is their opportunity to speak to the meeting on any topic relevant to the work of the Council. Members of the public may not speak during the remainder of the meeting unless specifically invited to do so by the Chairman.

**3. TO ACCEPT APOLOGIES FOR ABSENCE**

**4. DECLARATION OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS**

To record any disclosable pecuniary interest for the purposes of Section 31 of the Localism Act 2011 and paragraphs 14-19 of the Members' Code of Conduct. Also, to declare any other significant interests which the Member wishes to declare in the public interest, in accordance with paragraphs 20-21 of the Members' Code of Conduct.

**5. MINUTES OF LAST MEETING**

To approve the minutes of the Council meeting held on the Monday 11<sup>th</sup> December 2017.

**6. BUDGET AND PRECEPT FOR 2018/19**

To discuss the budget and precept for 2018/19 and any recommendations from the Finance Committee.

**7. COMMUNITY ASSETS**

To discuss the inventory of nominated buildings and land as community assets and respond to the requirements for registration by Leeds City Council.

**8. TRAFFIC CONCERNS IN POOL**

To discuss problems and any progress from Leeds Council Highways Department on traffic issues in Pool.

**9. NEIGHBOURHOOD PLAN**

To receive an update on plans to develop a Neighbourhood Plan for the Parish.

**10. PLANNING APPLICATIONS**

To comment on any planning applications received and to forward any concerns to the Planning Authority.

**11. PARISH FOOTPATHS**

To discuss progress on visiting parish footpaths to carry out a condition survey.

**12. CLERK'S REPORT**

To receive information from the clerk.

**13. REPORTS FROM MEMBERS**

To receive reports from Members of meetings attended in the last month.

**14. MONTHLY FINANCE REPORT**

To receive the Monthly Finance Reports and to approve the Schedule of Payments for December 2017.

**15. TO CONSIDER ITEMS FOR FUTURE AGENDAS**