



Pool-in-Wharfedale Parish Council

You are hereby summoned to attend the meeting of Pool-in-Wharfedale Parish Council to be held at The Methodist Rooms, Manor Gardens, Pool-in-Wharfedale on Monday 10th June 2019. The meeting will commence at 7.30pm.

J Ryan. Parish Clerk

Email poolparishcouncil@gmail.com

AGENDA

1. **CHAIRMAN'S ANNOUNCEMENTS**
2. **PUBLIC PARTICIPATION**
Members of the public are reminded that this is their opportunity to speak to the meeting on any topic relevant to the work of the Council. Members of the public may not speak during the remainder of the meeting unless specifically invited to do so by the Chairman.
3. **DECLARATIONS OF INTEREST**
Declarations of Interest, in accordance with Sections 30(3) and 235(2) of the Localism Act 2011, Councillors to declare any personal, prejudicial or pecuniary interests pertaining to the agenda.
4. **TO ACCEPT APOLOGIES FOR ABSENCE**
5. **MINUTES OF LAST MEETING**
To approve the minutes of the Council meeting held on the Monday 13th May 2019.
6. **OUTSIDE BODIES, WORKING PARTIES, COMMITTEES AND PANELS**
To appoint councillors to Outside Bodies, Working Parties, Committees and Panels for the municipal year 2019/20.
7. **NEIGHBOURHOOD PLAN**
To receive an update on the development of a neighbourhood plan.
8. **TRAFFIC CONCERNS IN POOL**
To discuss problems and any progress from Leeds Council Highways Department on traffic issues in Pool.
9. **HONORARY CITIZEN AWARD**
To discuss the process and receipt of applications for the Citizen Award 2019/20.
10. **TELEPHONE BOX**
To receive an update on plans to disconnect and relocate the parish telephone box.
11. **NOTICE BOARDS**
To consider the condition and state of repair of the parish notice boards.
12. **PLANNING APPLICATIONS**
To comment on any planning applications received.
13. **CLERK'S REPORT**
To receive information from the clerk.
14. **REPORTS FROM MEMBERS**
To receive reports from Members of meetings attended in the last month.
15. **MONTHLY FINANCE REPORT**
To receive the Monthly Finance Reports and to approve the Schedule of Payments for MAY 2019.
16. **TO CONSIDER ITEMS FOR FUTURE AGENDAS**