



Pool-in-Wharfedale Parish Council

You are hereby summoned to attend the meeting of Pool-in-Wharfedale Parish Council to be held at The Methodist Rooms, Manor Gardens, Main Street, Pool-in-Wharfedale on Monday 9th September 2019. The meeting will commence at 7.30pm.

J Ryan. Parish Clerk

Email poolparishcouncil@gmail.com

AGENDA

1. **CHAIRMAN'S ANNOUNCEMENTS**
2. **PUBLIC PARTICIPATION**
Members of the public are reminded that this is their opportunity to speak to the meeting on any topic relevant to the work of the Council. Members of the public may not speak during the remainder of the meeting unless specifically invited to do so by the Chairman.
3. **DECLARATIONS OF INTEREST**
Declarations of Interest, in accordance with Sections 30(3) and 235(2) of the Localism Act 2011, Councillors to declare any personal, prejudicial or pecuniary interests pertaining to the agenda.
4. **TO ACCEPT APOLOGIES FOR ABSENCE**
5. **MINUTES OF LAST MEETING**
To approve the minutes of the Council meeting held on the Monday 8th JULY 2019.
6. **HONORARY CITIZEN AWARD FOR 2019**
To discuss nominations received for the Honorary Citizen Award for 2019.
7. **NEIGHBOURHOOD PLAN**
To receive an update on the development of a neighbourhood plan.
8. **NOTICE BOARDS**
To consider the condition and state of repair of the parish notice boards.
9. **TELEPHONE BOX**
To discuss progress on moving the telephone box from the Post Office site to the Stocks Hill site.
10. **PARISH COUNCIL LAND ADJOINING LAND OWNED BY THE RGMC**
To discuss security issues on parish council land adjoining land owned by the RGMC.
11. **TRAFFIC CONCERNS IN POOL**
To discuss problems and any progress from Leeds Council Highways Department on traffic issues in Pool.
12. **RESERVED MATTERS PLANNING APPLICATION LAND SOUTH OF POOL ROAD**
To discuss a Reserved Matters Application from Taylor Wimpey in relation to plans to build 55 houses on land south of Pool Road.
13. **PLANNING APPLICATIONS**
To comment on any planning applications received.
14. **CLERK'S REPORT**
To receive information from the clerk.
15. **REPORTS FROM MEMBERS**
To receive reports from Members of meetings attended in the last month.
16. **MONTHLY FINANCE REPORT**
To receive the Monthly Finance Reports and to approve the Schedule of Payments for July and August 2019.
17. **TO CONSIDER ITEMS FOR FUTURE AGENDAS**