



Pool-in-Wharfedale Parish Council

You are hereby summoned to attend the meeting of Pool-in-Wharfedale Parish Council to be held at Old Pool Bank Village Hall, Quarry Farm Road, Old Pool Bank, Pool-in-Wharfedale on Monday 9th December 2019. The meeting will commence at 7.30pm.

J Ryan. Parish Clerk

Email poolparishcouncil@gmail.com

AGENDA

1. **CHAIRMAN'S ANNOUNCEMENTS**
2. **PUBLIC PARTICIPATION**
Members of the public are reminded that this is their opportunity to speak to the meeting on any topic relevant to the work of the Council. Members of the public may not speak during the remainder of the meeting unless specifically invited to do so by the Chairman.
3. **DECLARATIONS OF INTEREST**
Declarations of Interest, in accordance with Sections 30(3) and 235(2) of the Localism Act 2011, Councillors to declare any personal, prejudicial or pecuniary interests pertaining to the agenda.
4. **TO ACCEPT APOLOGIES FOR ABSENCE**
5. **MINUTES OF LAST MEETING**
To approve the minutes of the Council meeting held on the Monday 11th November 2019.
6. **COUNCILLOR VACANCY**
To consider the cop-option of a Councillor to fill the vacancy.
7. **NEIGHBOURHOOD PLAN**
To receive an update on the development of a neighbourhood plan.
8. **TELEPHONE BOX**
To discuss progress on moving the telephone box to the Stocks Hill site.
9. **WHARFEDALE GREENWAY**
To receive an update on progress of the Wharfedale Greenway through Pool.
10. **PARISH ARCHIVIST**
To discuss the position of Parish Archivist.
11. **TRAFFIC CONCERNS IN POOL**
To discuss problems and any progress from Leeds Council Highways Department on traffic issues in Pool.
12. **PLANNING APPLICATIONS**
To comment on any planning applications received.
13. **CLERK'S REPORT**
To receive information from the clerk.
14. **REPORTS FROM MEMBERS**
To Consider an application for a grant from Pool Methodist Church.
To consider ID Badges for Councillors.
To receive reports from Members of meetings attended in the last month.
15. **MONTHLY FINANCE REPORT**
To receive the Monthly Finance Reports and to approve the Schedule of Payments for November 2019.
16. **TO CONSIDER ITEMS FOR FUTURE AGENDAS**