

**Pool-in-Wharfedale Parish Council**

**You are hereby summoned to attend a meeting of Pool-in-Wharfedale Parish Council to be held at the Methodist Rooms, Manor Gardens, Main Street, Pool-in-Wharfedale, for the purpose of transacting business on Monday 13th January 2025. The meeting will commence at 7.30 pm.**

J Ryan. Parish Clerk.

EMAIL clerk@poolparishcouncil.gov.uk

**AGENDA**

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| **1.****2.****3.** | **CHAIRMAN’S ANNOUNCEMENTS** **PUBLIC PARTICIPATION** Members of the public are reminded that this is their opportunity to speak to the meeting on any topic relevant to the work of the Council. Members of the public may not speak during the remainder of the meeting unless specifically invited to do so by the Chairman.**DECLARATIONS OF INTEREST** Declarations of Interest, in accordance with Sections 30(3) and 235(2) of the Localism Act 2011, Councillors to declare any personal, prejudicial, or pecuniary interests pertaining to the agenda. |
| **4.**  | **TO ACCEPT APOLOGIES FOR ABSENCE** To receive apologies for the meeting.  |
| **5.** | **TO APPROVE THE MINUTES OF THE LAST MEETING HELD ON MONDAY 9th DECEMBER 2024** To approve the minutes of the last meeting held on Monday 9th December 2024.  |
| **6.****7.****8.** **9.****10.****11.****12.** | **MAINTENANCE AND UPGRADE OF PLAYGROUND** To receive a report from Councillor Cooke and the Finance Committee regarding progress on the Resurfacing Project.**ROAD SAFETY ISSUES IN POOL** To discuss the position on road safety issues within Pool and to receive progress on initiatives planned. **NEIGHBOURHOOD PLAN** To receive an update on the Neighbourhood Plan and consider representations received from recent publicity.**REPORTS FROM MEMBERS** To receive reports from Members meetings and updates since the last meeting.**PLANNING APPLICATIONS** To comment on any planning applications received since the last meeting. To consider ‘Housing Developments Leeds’ 2025 site allocations’ when the report is resubmitted by Leeds City Council. **CLERKS REPORT AND MONTHLY FINANCE REPORTS** To receive information from the Clerk and approve the Monthly Finance Report and Schedule of Payments for DECEMBER 2024.**TO CONSIDER ITEMS FOR A FUTURE AGENDA**  |
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