

**Pool-in-Wharfedale Parish Council**

**You are hereby summoned to attend a meeting of Pool-in-Wharfedale Parish Council to be held at Pool-in-Wharfedale Memorial Village Hall, Arthington Lane, Pool-in-Wharfedale, LS21 1LG for the purpose of transacting business on Monday 9th June 2025. The meeting will commence at 7.30 pm.**

J Ryan. Parish Clerk.

EMAIL [clerk@poolparishcouncil.gov.uk](mailto:clerk@poolparishcouncil.gov.uk)

**AGENDA**

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| **1.**  **2.**  **3.** | **CHAIRMAN’S ANNOUNCEMENTS**  **PUBLIC PARTICIPATION**  Members of the public are reminded that this is their opportunity to speak to the meeting on any topic relevant to the work of the Council. Members of the public may not speak during the remainder of the meeting unless specifically invited to do so by the Chairman.  **DECLARATIONS OF INTEREST**  Declarations of Interest, in accordance with Sections 30(3) and 235(2) of the Localism Act 2011, Councillors to declare any personal, prejudicial, or pecuniary interests pertaining to the agenda. |
| **4.** | **TO ACCEPT APOLOGIES FOR ABSENCE**  To receive apologies for the meeting. |
| **5.** | **TO APPROVE THE MINUTES OF THE LAST MEETING HELD ON MONDAY 12th MAY 2025**  To approve the minutes of the last meeting held on Monday 12th May 2025. |
| **6.**  **7.**  **8.**  **9.**  **10.**  **11.**  **12.**  **13.**  **14.**  **15.** | **EXTERNAL AUDITORS REPORT**  To approve the Notice of Public Rights and Publication of the Annual Governance and Accountability Return to the External Auditor.  **MAINTENANCE AND UPGRADE OF PLAYGROUND**  To receive a briefing from Councillor Cooke on repairs and Inspection reports at the Parish playgrounds.  **ROAD SAFETY ISSUES IN POOL**  To discuss the position on road safety issues within Pool and to receive progress on initiatives planned.  **NEIGHBOURHOOD PLAN**  To receive an update on the Neighbourhood Plan and consider representations received from recent publicity.  **SITES FOR BIODIVERSITY NET GAIN – OTLEY CHEVIN FOREST/PARK**  To discus Leeds City Council proposals for Biodiversity Net Gain at Chevin Forest/Park.  **PRIORITIES FOR THE FUTURE**  To begin a debate about priorities for the future in anticipation of funding from the Community Infrastructure Levy.  **REPORTS FROM MEMBERS**  To receive reports from Members meetings and updates since the last meeting.  **PLANNING APPLICATIONS**  To comment on any planning applications received since the last meeting.  **CLERKS REPORT AND MONTHLY FINANCE REPORTS**  To receive information from the Clerk and approve the Monthly Finance Report and Schedule of Payments for May 2025.  **TO CONSIDER ITEMS FOR A FUTURE AGENDA** |
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